



The
Western Los Angeles County
Council
High Adventure Team

presents

High Adventure
Awards Application
Bundle

Planning Guide

1. Parents notified of hiking route?
2. Committee approval of hiking route?
3. Adequate transportation to and from hiking area?
4. All drivers meet minimum age limits as shown on BSA tour permit?
5. All cars have minimum California Insurance - \$30,000, \$15,000 coverage?
6. Adequate menu for hike providing balanced diet for everyone?
7. All participants shall meet the units/group personal equipment list requirements.
8. All participants shall meet any and all requirements for the Award, for the hike.
9. Tour permits requested and received?
10. U.S. Forestry fire permits obtained if required - in Angeles, Los Padre, San Bernardino, and Cleveland National Forests.
11. Outing Leader knows where closest Ranger Station is _____
 - i. Phone is _____
 - ii. Hospital or emergency center is _____
12. Outing Leader knows who to contact for help (a) Sheriffs Dept. (b) Highway Patrol (c) Mountain Rescue (d) Other _____
13. Itinerary written out so one can be given to:
 - i. Someone at unit level at home
 - ii. Ranger
 - iii. Filed with award application if required
14. Any and all special permits requested for and obtained prior to taking the hike. (i.e., wilderness, National Park, National Monument, etc.).
15. Adequate group First Aid Kit for hike.
16. Have plans for advancement on hike been established and included in hike plan.

17. Have plans for earning advancement requirements been included in the hike plan.
18. Type of hike: rain; snow; sunny desert; mountain; beach; etc. are you prepared for these?
19. Adequate Group equipment for this hike?
20. Adequate Crew equipment for this hike?
21. Are we within the maximum group size for the area the hike is in.
22. Do we have two 21 year or older adults minimum for the group - (recommended one adult for each 10 youths - minimum 2 adults per group)?
23. Youth co-ed program exists in Exploring only - not in the "SCOUT" program.
24. Roster with name, address, phone number of each youth and adult going on trips and with whom to notify in case of emergency.
25. Does each youth and adult participant have an Emergency Medical Release form signed by his parents or guardian - one on his person and one in his personal First Aid Kit in his pack?
26. Does unit have Emergency Medical Release forms for each youth and adult participant in the unit/group first aid kit?
27. Outing Leader or some other adult on trip has a Standard First Aid Card.
28. Outing Leader or other adult on trip has completed a BSA approved Basic Backpack Awareness Course.
29. Any special equipment needed for this hike - i.e., snowshoes, climbing rope, ice ax, etc.
30. No one on hike is carrying or has firearms or alcoholic beverages in his or her possession unless specifically required for their profession or required for medical reason.
31. All pets left at home except seeing eye and hearing impairment dogs.

32. All participants are familiar and checked out on the usage of the unit/group backpacking stove. - Whatever the type may be?
33. All participants of the hiking group are current registered members of the BSA or GSA programs.
34. All participants of the hiking group have individual identification on them.
35. All adult participants of the hiking group are familiar with the Council Emergency Notification Form.
36. Recommended all participants of the hiking group has had a medical exam - maximum 4 months prior to the long-term hike.

AIDS TO PLANNING

There are many publications, both Scout and non-scout to help you plan a wilderness expedition. Many are available at your Council Trading Post, from other Councils, from bookstores and by mail. Try your local library, sporting goods store or the Internet.

The Resource section of this book will provide you a large selection of ideas and places to check.

SCOUTS & EXPLORERS AREA IV

INTRODUCTION

The High Adventure Team is chartered with the responsibility to conduct training courses to provide an awareness of the various aspects of High Adventure activities. This awareness allows maximum participation within safe and acceptable limits. Knowledge an often insure success, completion and enjoyment and prevent tragedy and misery. In addition, help promote the various High Adventure activities, an awards program was created to recognize various accomplishments. It is the intent of the various council's High Adventure Teams to standardize the General Requirements to avoid confusion. Specific requirements will henceforth be included with the specific awards, Le distances, biking hours, conservation hours. conditioning requirements, etc.

1. CHANGES OR EXCEPTIONS

Changes, exceptions, modifications, or waivers of any High Adventure Award requirement shall be made only in advance of the outing and in writing by the High Adventure Team of the council sponsoring the award. They shall not be made by any other person. including professional scouters, council employees, or volunteer scouters.

2. AWARDS MUST BE EARNED

No High Adventure Award shall be given, or otherwise-made available, to any person who has not completed all the requirements for the award, including General Requirements.

3. RECIPIENTS MUST BE REGISTERED

Only currently registered members of the Boy Scouts or America are eligible to receive High Adventure Awards.

4. REGISTERED UNITS

Awards may be earned only on scheduled outings of registered units. or a District of Council function.

5. ONE TRIP/ONE AWARD

Generally, only one award may be earned for one outing, unless otherwise stated in writing in the award requirements. Examples: The San Diego Council "High Sierra Indicator Segments" are designator segments for use with other awards. The Western Los Angeles County Council "14,495' Club" Mount Whitney climb may be earned individually or as part of a long term backpack trip in conjunction with another award, and the various Trailsaver Awards may be earned in addition to hiking awards. The awards specifically contained in the High Adventure Awards book for Scouts and Explorers, are only available to registered Boy Scouts and Explorer Scouts and in specific cases, Girl Scouts.

6. BSA TOUR PERMIT

A Local Tour Permit, BSA Form 4426, issued by the local council, is required if the distance is less than 500 miles and the trip is within the North American Comma including Canada and Mexico. A National Tour Permit, BSA Form 4419. issued by the Western Region, is required if the tan is 500 miles or over or if the tour is in a foreign country. Applications for both tour permits are to be submitted, in advance, in accordance with local council's procedures. A tour permit number is required with all award applications. Some councils require additional permits which must also be obtained.

7. OTHER PERMTTS REDUCED

When/where other permits/requirements are necessary they must be obtained for the trip in order to be eligible for High Adventure Awards. These are "Wilderness", "Dispersed Area", "Use", "Primitive Area", "National Park", "Camping", "Fire", "State Paris" permits. It is the intent that units meet and comply with the various Agency Requirements for a particular area.

8. REQUIREMENTS FOR ADULTS

At least two (2) adult leaders, one of whom must be 21 years or older are required for ALL trips/or outing. A minimum of four (4) persons per trip is required to be eligible for a High Adventure Award. Minimum High Adventure Training requirements will be included in specific award descriptions. At least one (1) adult with the group taking the trip SHALL have a current, Multimedia or Advanced First Aid Card or be a qualified Medical Professional. For those trips where "Safety Afloat" is applicable, the CPR requirement will be met.

9. FAMILIARITY WITH LITERATURE

Leaders should be familiar with the San Diego County Council Trek Aid,, Los Angeles Area Council Hilde Aids and, other current High Adventure literature. For Cycling, familiarity with the Orange County Council Bike Aid is recommended. Familiarity with the new BSA Field Book, the Wilderness, Digest, and similar literature is encouraged.

10. HIGH ADVENTURE AWARD APPLICATION FORM

The High Adventure Award Form must be filled in completely before submitting it to the High Adventure Team approval person for review and approval. All High Adventure Awards shall be ordered through the individual's Scout Shop or High Adventure Team and must include a complete and approved High Adventure Award Application.

11. SAFETY

A signed Parent Consent Form and Medial Release Form is required for each youth (under 18) going on the trip. It is the policy of the Boy Scouts of America that trips and outings NEVER be lead by only one adult At least two (2) adult leaders, one of whom must be 21 years or older, are required for all tips or outings. The "Safety Rule of Four" requires that no fewer than four individuals (always with a minimum of two adults) go on any backcountry expedition. If an accident occurs, one person always stays with the injured and two to for help. Additional adult leadership requirements (i.e. training) must reflect an awareness of such factors as size and/or skill level of ft: group, anticipated environmental conditions, and overall degree of challenge. No pets, firearms, alcoholic beverages, controlled substances, or non prescription drugs are allowed with any participant on the trip. EXCEPTIONS: Seeing Eye Dogs. Each participant, including adults. must have an appropriate medical exam within twelve (12) months prior to a long tom trip, or shorter period if listed as a specific requirement for an award. Evidence must be shown if requested.

12. CONSERVATION

If a specific award requires a conservation project the project must be accomplished prior to receiving the award. It should be authorized prior to work commencement and signed off upon completion by a representative for the Agency for which the work was accomplished

13. GENERAL

These requirements are intended for Boy Scouts, Explorer Scouts and, where applicable, Girl Scouts.

14. NATIONAL POLICY

Boy Scouts/Explorer Scouts are encouraged to participate ,in short-term (less than 6 days) and long-term (6 or more days) camps as well as wilderness expeditions and tours to develop skills essential to living in a primitive setting. Scouting provides High Adventure programs for this purpose.

15. YOUTH PROTECTION

In many Councils, Toga Permits will be issued to leaders only upon showing evidence: of successful completion of the Youth Protection course. Completion of a Youth Protection course is required by new B.S.A. National Policy. Each leader should check with their own Council Office for specifics on Youth Protection pre-requisites and procedures.

LOCAL TOUR PERMIT APPLICATION

FOR TRIPS AND CAMPS UNDER 500 MILES

LOCAL PERMIT NO. _____ DATE ISSUED _____

This application must be filed with local council service center two weeks in advance of scheduled activity for proper clearance. It is used for trips of less than 500 miles. If destination is 500 miles or more one way or outside the U.S.A. (local council camp excepted), use National Tour Permit Application, No. 4419C. Units going into wilderness or backcountry areas must carry a copy of and abide by the principles of Leave No Trace, No. 21-105.

No. _____ Town _____ District _____ hereby applies
Type of unit
 for a permit and submits plans herewith for a trip from _____, 20____, to _____, 20____.
Date Date

Give itinerary if tour; or destination if camp, including route description for reaching campsite (for long trip attach map indicating route and overnight stops):

Type of trip: One day Touring camp Short-term camp Long-term camp (Furnish copy of program and menus.)

Activity Standards: Where swimming or boating is included in the program, Safe Swim Defense, No. 34370A, and/or Safety Afloat, No. 34368B, standards are to be followed. If climbing/rappelling is included, then Climb On Safely, No. 3206 (which recommends the American Red Cross's standard first aid and When Help Is Delayed or equivalent course), must be followed.

One adult in the group must be trained as outlined:

| Name | Age | Safe Swim Defense Expiration Date | Safety Afloat Expiration Date | Climb on Safely Date Taken |
|------|-----|-----------------------------------|-------------------------------|----------------------------|
| | | | | |
| | | | | |

At least one person must be trained in CPR from any recognized agency for Safety Afloat and Climb On Safely.

| Name | Age | CPR Training | Agency | Expiration Date |
|------|-----|--------------|--------|-----------------|
| | | | | |
| | | | | |

At least one adult on a pack overnighter must have completed Basic Adult Leader Outdoor Orientation (BALOO, No. 34162A).

| Name | Age | Date BALOO Training Completed |
|------|-----|-------------------------------|
| | | |
| | | |

Mode of transportation: Car RV Van Bus Boat Canoe Train Hiking Truck Other _____

(The beds of trucks and camper trucks are approved for equipment only—passengers are allowed only in the cab.)

Tour will include _____ youth and _____ adults. Have parents' approvals been secured? _____

It is the tour leader's and unit committee member's understanding that all drivers, vehicles, and insurance coverages will meet the national requirements as listed on the reverse side of this application.

Leadership and personnel: Boy Scouts of America policy requires at least two adult leaders on all camping trips and tours. Coed Venturing crews must have both male and female leadership. The adult leader in charge of this group must be at least 21 years old.

Youth Protection Training:

- All registered adults participating in any nationally conducted event or activity must have completed the BSA Youth Protection Training.
- At least one registered adult who has completed BSA Youth Protection Training must be present at all other events and activities that require a tour permit.

Tour leader's name _____ Age _____ Phone _____
Print or type

Address _____

I have in my possession a copy of *Guide to Safe Scouting*, No. 34416D, and have read it. _____
Tour leader's signature

Assistant tour leader's name _____ Age _____ Phone _____

Address _____

Signed by member of unit committee _____

Signed by tour leader _____

RETAIN IN COUNCIL SERVICE CENTER

**OFFICIAL LOCAL TOUR OR CAMP PERMIT
BOY SCOUTS OF AMERICA**

This permit should be in the possession of group leader at all times and displayed when requested by Scouting officials or other duly authorized persons.

Permit issued to _____ No. _____ Town _____
Type of unit

Name of tour leader _____ Age _____ Address _____

Name of tour leader _____ Age _____ Address _____

Permit covers all travel between _____ and _____

Dates of trip from _____, 20____, to _____, 20____

Total youth _____ Total adults _____

This group has given the local council every assurance that they will conduct themselves according to the best standards of Scouting and observe all rules of health, safety, and sanitation as prescribed by the Boy Scouts of America and as stated in the Pledge of Performance on the reverse side of this permit.

These spaces are for the signatures and comments of officials where the group camps or stays for one night or more. Signatures indicate that the cooperation and conduct of the Cub Scout, Boy Scout, Varsity Scout, or Venturing group were satisfactory in every way.

| Date | Place | Signature | Comment |
|------|-------|-----------|---------|
| | | | |
| | | | |
| | | | |

Local Permit No. _____
 Date Issued _____

Council Stamp

Not official unless council stamp appears here.

_____ Council name and address

_____ Council phone no.

_____ Signed for the council

Western Los Angeles County Council, B.S.A. High Adventure Team Approval Roster

Antelope Valley District

| | Name | Address | City | Zip | Phone(h) | Work |
|------------|-----------------|---------------------|-------------|------------|-----------------|--------------|
| 51-2288-98 | Carey, Thomas | 2845 East Ave. R-16 | Palmdale | 93550 | 661 273-7921 | |
| 51-1704-90 | Crandal, Jim | 2033 W. N-8 | Palmdale | 93551 | 661 947-9310 | |
| 51-2044-96 | Johnson, Gary | 4622 Paseo Fortuna | Palmdale | 93511 | 661 722-6909 | |
| 51-2325-99 | LaPlante, Dave | 7309 E. Ave U-3 | Littlerock | 93543 | 661 944-4928 | 661 257-8295 |
| 51-2261-98 | Nieto, Jerry | 431 West Ave. J-7 | Lancaster | 93534 | 661 948-0204 | |
| 51-0171-73 | Preter, Paul II | 38854 Octillo Dr. | Palmdale | 93551 | 661 947-8184 | |

Balboa Oaks District

| | Name | Address | City | Zip | Phone (h) | Work |
|------------|---------------------|----------------------|---------------|------------|------------------|--------------|
| 51-1903-93 | Dahdal, Sami | 7051 Hesperia Ave. | Reseda | 91335 | 818 344-9440 | |
| 51-1577-89 | Fischel, Jack | 6661 Whitman Ave. | Van Nuys | 91406 | 818 989-1106 | |
| 51-1431-87 | Hammarlund, Art | 18593 Brymar St. | Northridge | 91326 | 818 366-1359 | |
| 51-2113-97 | Johnson, Tamber | 17535 Lorne St. | Northridge | 91325 | 818 343-6578 | 818 713-7224 |
| 51-2189-97 | Itsarapakaedetam, T | 8740 Topanga Cyn #4 | Canoga Park | 91304 | 818 993-3185 | |
| 51-2303-98 | Kahn, Cliff | 18034 Calvert St . | Encino | 91316 | 818 705-8406 | |
| 51-2307-98 | Lichtman, David | 13941 Garber St. | Arleta | 91331 | 818 899-8812 | |
| 51-2157-97 | Ruggieri, Vinnie | 13700 Chandler Blvd. | Sherman Oaks | 91401 | 818 955-6060 | |
| 51-1653-90 | Seifert, Dave | 3833 E. Acorn Court | Simi Valley | 93063 | 805 583-0997 | |
| 51-0016-64 | Seifert, Ralph | 6928 Yarmouth | Reseda | 91335 | 818 342-2216 | |
| 51-2024-95 | Trenk, Dinah | 11846 Shoshone Ave. | Granada Hills | 91344 | 818 968-6096 | 818 786-0090 |

Crescent Bay District

| | Name | Address | City | Zip | Phone (h) | Work |
|------------|-------------------|-------------------|-------------|------------|------------------|--------------|
| 51-1821-91 | Heinrich, William | 2588 Midvale Ave. | Los Angeles | 90064 | 310 470-0542 | |
| 52-1941-94 | Singer, Eric | 3842 Tilden Ave. | Culver City | 90232 | 310 280-9086 | 310 839-7514 |

Bill Hart District

| | Name | Address | City | Zip | Phone (h) | Work |
|------------|----------------|----------------------|-----------------|------------|------------------|--------------|
| | Chikato, Jim | 26006 O'Hara Lane | Stevenson Ranch | 91381 | 661 259-6242 | 661 298-9676 |
| 51-1156-82 | Hull, Ted | 29900 Bouquet Canyon | Saugus | 91350 | 661 296-8893 | |
| 51-1510-88 | Hull, Rod | 29460 Birdsong Rd. | Saugus | 91350 | 661 296-1204 | |
| 51-0571-77 | Reiter, Bob | 23137 Donde Dr. | Valencia | 91354 | 661 297-3817 | |
| 51-2223-97 | Rener, Mark | 12753 Sierra Hwy #37 | Agua Dulce | 91350 | 661 252-0419 | |
| 51-1886-93 | Seamands, Mark | 27509 Sycamore | Saugus | 91350 | 661 296-0882 | |

Cahuenga District

| | Name | Address | City | Zip | Phone (h) | Work |
|------------|------------------|--------------------------|--------------|------------|------------------|-------------|
| 51-1345-85 | Bensussan, Steve | 13509 Magnolia Blvd. | Sherman Oaks | 91423 | 818 789-2592 | |
| 51-2259-98 | Fagin, Vern | 4324 Beck Avenue | Studio City | 91604 | 818 766-4486 | |
| 51-0647-78 | Cohen, Dean | 15233 Ryan St. | Sylmar | 91342 | 818 362-5245 | |
| 51-1499-88 | Covey, Glenn | 14635 Leadwell | Van Nuys | 91405 | 818 787-2504 | |
| 51-0001-64 | Ferns Jr., Leo | 11901 West Trail | San Fernando | 91342 | 818 899-2374 | |
| 51-0697-77 | Swick, Robert | 13612 Bradley Ave. | Sylmar | 91342 | 818 367-3803 | |
| 51-1752-91 | Walsh, Marty | 15284 Valley Vista Blvd. | Sherman Oaks | 91403 | 818 986-6597 | |

Las Colinas District

| | Name | Address | City | Zip | Phone (h) | Work |
|------------|----------------|----------------------|----------------|------------|------------------|--------------|
| 51-1945-94 | Avery, Richard | 4411 Park Alisal | Calabasas | 91302 | 818 223-8806 | |
| 51-1555-89 | Druez, Patrick | 7429 Sale Ave. | West Hills | 91307 | 818 34-3705 | |
| 51-2141-97 | Elias, Eric | 7701 Justin Court | West Hills | 91304 | 818 716-7666 | |
| 51-1354-85 | Johnson, Kent | 188 Cherokee | Topanga | 90290 | 818 347-2497 | |
| 51-0133-68 | Maxwell, Don | 20813 Hart Street | Canoga Park | 91306 | 818 348-1093 | |
| 51-2264-98 | Moore, Terry | 23618 Justice Street | West Hills | 91304 | 818 884-3196 | |
| 51-1312-84 | Overton, John | 20305 Acre St. | Canoga Park | 91306 | 818 993-7452 | 818 586-2489 |
| 51-2301-98 | Rees, Robert | 23032 Leonora Dr. | Woodland Hills | 91367 | 818 22508816 | |



HIGH ADVENTURE AWARDS APPLICATION Western Los Angeles County Council—BSA



Circle One: Pack, Troop, Team, Crew, Ship or Post Unit Number _____

Activity Dates _____

District _____ Council _____

PLEASE ATTACH A COPY OF YOUR TOUR PERMIT

Award: _____ No. Earned: _____

Outing Leader Name: _____ HAT Card No.: _____

Address: _____ City: _____ Zip: _____

Telephone (Work): _____ (Home) _____ E-Mail: _____

Please complete the following:

Date of contact of HAT Approval Counselor for Required Pre-Approval ____/____/____

Does at least one adult have a current First Aid and CPR card? Y or N

Has Outing Leader completed Basic Backpacking (if applicable)? Y or N

Has Outing Leader reviewed HAT Backpacking Planning Guide (Form HA3010)? Y or N

Has Outing Leader met the Area IV High Adventure Award General Requirements? Y or N

Has Outing Leader met the Specific Requirements for the Award? Y or N

I certify that all requirements for this Award have been met.

Outing Leader Signature _____ Date: _____

HAT Approval Counselor _____ Date: _____

HAT Approval Counselor Card Number: _____

HIGH ADVENTURE AWARD PROCEDURES

A. PRIOR TO THE TRIP

- a. Applicant obtains the proper BSA Tour Permit from Council for the Unit trip.
 - i. BSA Local Tour Permit for trips under 500 miles.
 - ii. BSA National Tour Permit for trips over 500 miles.
- b. Submit complete Tour Permit to Council Office. (Minimum 2 weeks to 1 month before the outing)
- c. Prepare the Activity Plan (transportation, menu, trail information, leadership, shelter, conditioning, etc.).
- d. Secure all other Permits (Wilderness Pass, Fire Permit and other permits) and any reservations required by the administrative agency.
- e. Confirm award prerequisites and applicant's eligibility.
- f. Contact a HAT Approval Counselor for Activity Plan review and secure necessary pre-approval. Record date of pre-approval on WLACC High Adventure Awards Application.

B. AFTER THE TRIP

- a. Return the completed Award Application, and any other necessary paperwork, to the HAT Counselor for final approval. (Recommendation: Return to the same HAT Counselor who reviewed the application).
- b. If distance makes a meeting difficult, the Applicant can use the telephone, U.S. Mail, fax machines or Internet to exchange documents.
- c. The HAT Approval Counselor will review the Award Application and, if requirements are met, sign the approval portion.
- d. Take the approved Award Application to the WLACC Office or appropriate Council Office to purchase the patches from stock or to order. Telephoning prior to the trip will alert the Council Office and provide the Applicant with a reasonable timeframe in which to expect the Awards.